Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (please print neatly)

11/19: Discuss ethanol image & intro to visual literacy project; lecture w/notes “Greek Roots”

12/3: “Words, Phrases, & Sentences” lecture w/notes; Writing a précis; Mode of composition

(overview) and text structures handout

12/10: Practice AP Exam

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| --- | --- | --- |
| Points | Text & Pages | Assignment: Visual Literacy (intro), Style & Rhetorical Précis |
|  | Listen + Notes  **20** points | Take notes on the “Greek Roots” lecture and complete the questions based upon it – done in class on 11/19 |
|  | Listen + Notes  **20** points | Take notes on the “Words, Phrases, & Sentences” lecture and complete the questions based upon it on 12/3 |
|  | SAE skills  **20** points | Complete the two worksheets that review issues with singular/plural agreement. |
|  | Everything is an Argument  **15** points | Read Chapter 14, “Visual Arguments” (441-463)  Type Task #4 on page 465. Copy the image you choose at the top of your paper and write a narrative analysis of it that includes: description (what do you see) and argument (what message does it convey).  \*Plan ahead – you will complete task #2 and present your image (may be an advertisement, political cartoon, or art work) in Month 5. |
|  | Readings for Writers  **50** points | Read “What is Style?” (322-330)  Type Answer “The Facts” 1, 4, and 5 and “The Strategies” 1 and 5  (330-332)  Read “The Buck Stops Where?” (331 – 334)  Answer: “The Facts” 1-6 (all) and “The Strategies” 2 and 3 (335)  Read “Mirror, Mirror, on the Wall…” (336 – 338)  Answer: “The Facts” 1, 2, & 4; “The Strategies” 1 and 2 |
|  | Writing  **20** points | Use the prompt from “Chapter Writing Assignments” (pg 357) #1 to draft a 300-350 word essay response to ***one*** of the 5 quotes in #1 (your choice from a-e). |
|  | Independent Reading Précis  **40** points | Your independent reading choice book is due with your thoughtful, rhetorical précis. (Use the attached directions/support documents). |
|  | \* Plan Ahead! | In January, you will deliver a verbal presentation of a visual argument. Sign up for your presentation date (either 1/8 or 1/15). |

\_\_\_\_\_/Points earned of **185** possible