9/25: Foreign word warm up; Introduction to research and writing a literature review.

10/2: Group A – Meet in Room 6 today – Common Sense and Research/MLA

Group B - Review vocabulary and editing skills; discuss Warrantees and Product

Directions with extended practice in reading for information

10/9: Group A – Review vocabulary and editing skills; discuss Warrantees and Product

Directions with extended practice in reading for information

Group B - Meet in Room 6 today – Common Sense and Research/MLA

10/16: End of unit exam

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (please print neatly)

While worksheet attachments may be handwritten, all other work (reading responses and writing assignment(s), MUST be typed! Always use Times New Roman, size 12 font, and double spaced.

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| Points Earned | Text and Pages | Assignment: Reading for Information and Synthesizing Research |
|  | Vocabulary  **20 points** | Study the words on the list of terms for this month. Complete the attached word analysis/practice worksheet and crossword puzzle. |
|  | Editing  **10** points | Complete the Month 2 Editing Practice worksheet – handed out in class on 10/2 (group B) or on 10/9 (Group A). Attach this to your assignments. |
|  | Anthology  Pgs 612-618  **20 points** | Read *Animal Craftsmen* and then type your answers to questions: 3 (a and b), 4 (a and b) 5 (a only) and 6 on page 618.. |
|  | Anthology  Pgs 636-637  **12** points | Read *Hokusai: The Old Man Mad About Drawing*  and then type your answers to questions: 3 (a and b) and 4 (a and b) on page 638. |
|  | Anthology  Pgs 662-665  **15** points | Read “Warranties and Product Directions” and then type your answers to all 5 “Check your Comprehension” questions on page 665. |
|  | Anthology  Pgs 666-671  **35** points | Read *The Trouble with Television* and then type your answers to questions 2 (a and b), 3 (a and b), 4 (a and b), and 5 (b and c). |
|  | Anthology  Pgs 683-684  **12** points | Read “Why is the Sea Blue?” and then type our answers to Check your Comprehension questions 1-4 (only) on page 685. |
|  | Newela  **8 points** | During your “tech time” in room 6, you will be introduced to “Common Sense Media,” research tools, and MLA Citation support. Complete the questions for readings assigned in Newsela. |
|  | Writing Task  **30 points** | Carefully read the directions for writing a literature review (attached). Complete the research synthesis matrix and then write a literature review in which you outline your topic for the science fair project and use at least **3** resources. Use the 6 paragraph outline provided. |
|  | Workbook  **30** points | Complete and turn in these pages from the workbook: 176, 177, 178, 186, 187, 188, 196, 197, 198 |

\_\_\_\_\_\_\_/Points earned of **192** possible